NOTICE

OF

MEETING



SCHOOLS FORUM

will meet on

THURSDAY, 25TH APRIL, 2019
At 2.00 pm

in the

MAY ROOM - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE SCHOOLS FORUM

REPRESENTATIVES: ISABEL COOKE, RICHARD PILGRIM, HELEN MCHALE, ALISON PENNY, JOOLZ SCARLETT, MIKE WALLACE, CHRIS TOMES, AMANDA HOUGH, STEPHEN MCCORMAC FRANCES WALSH, SARAH COTTLE, ALISON PENNY AND MARTIN TINSLEY.

GOVERNOR REPRESENTATIVES: HUGH BOULTER AND JO HASWELL NON-SCHOOL REPRESENTATIVES: ANNE ENTWISTLE

Karen Shepherd - Service Lead - Governance - Issued: 12 April 201

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator Wendy Binmore 01628 79625101628796251

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

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Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting

<u>AGENDA</u>

<u>PART I</u>

| <u>ITEM</u> | SUBJECT | PAGE NO |
|-------------|---|------------|
| 1. | APOLOGIES | |
| | To receive apologies for absence. | |
| 2. | DECLARATIONS OF INTEREST | 5 - 6 |
| | To receive any Declarations of Interest. | |
| 3. | <u>MINUTES</u> | 7 - 12 |
| | To confirm the minutes from the previous meeting. | |
| 4. | BUDGET OUTTURN AND SCHOOL BALANCES 2018/19 | 13 - 20 |
| | To receive the above report. | |
| 5. | PREVENTING EXCLUSIONS IN RBWM PRIMARY SCHOOLS | 21 - 30 |
| | To receive the above report. | |
| 6. | TOP-UP FUNDING HIGH NEEDS BLOCK | 31 - 98 |
| | To receive the above report. | |